## **Entries close Wednesday, 30 April 2025**

|           |             | PROGRAM OF EVENTS   |
|-----------|-------------|---|
|           |             |   |
| Sun & Mon | 18 & 19 May | Practice days – all ranges open   |
| Tuesday   | 20 May      | 25m Rapid Fire Pistol Stage 1 Open, Youth & Junior 50m Pistol Open, Youth & Junior 50m Pistol P4 Men & Women 50m Pistol P4 FINAL Men & Women (If sufficient competitors) Nationals Opening (TBC) Presentations for P4 50m Pistol Men & Women  |
| Wednesday | 21 May      | 25m Rapid Fire Pistol Stage 2 Open, Youth & Junior 50m Pistol Open, Youth & Junior 10m Air Pistol Women 10m Air Pistol Youth & Junior Women 25m Rapid Fire Pistol FINAL 10m Air Pistol Women FINAL Presentations for 25m Rapid Fire Pistol, 10m Air Women & 50m Pistol  |
| Thursday  | 22 May      | 10m Air Pistol Men 10m Air Pistol Youth & Junior Men 10m Air Pistol P1 & P2 Men & Women 25m Standard Pistol Open, Youth & Junior 10m Air Pistol Men FINAL 10m Air Pistol P1 & P2 FINAL Men & Women (if sufficient competitors) Presentations for 10m Air Pistol Men; Youth & Junior; 10m Air Pistol P1 & P2 Men & Women & 25m Standard Pistol |
| Friday    | 23 May      | 25m Pistol Women 25m Pistol Youth & Junior Women 25m Pistol Youth & Junior Men 25m Pistol P3 Men & Women 25m Pistol Women FINAL 25m Pistol P3 FINAL Men & Women (if sufficient competitors) Presentations for 25m Pistol Women and 25m Pistol P3 Men & Women  |

## **PRESENTATION DINNER**

25m Pistol Men (this is an official Teams event)

Presentations for 25m Centre Fire and 25m Pistol Men

25m Centrefire Open and Youth

DATE: Saturday 24<sup>th</sup> May 2025 TIME: 6.30pm for 7.00pm DRESS CODE: Smart Casual PRICE: \$75 (3 course meal)

24 May

Saturday

**VENUE** 

## **Mounties**

## 254 Humphries Rd, Mt Pritchard

(Please note that the venue must be advised of dietary requirements at least 9 days before the event. The organising secretary will ensure all dietary requests are communicated to the venue).

#### **GENERAL INFORMATION**

Competition Venue: Sydney International Shooting Centre (SISC), Range Road, Cecil Park, NSW.

#### Accommodation

Camping facilities are not available at the SISIC complex. Other accommodation suggestions are available below.

Please note that the list below is a guide - availability and prices are subject to change.

#### Hotels

| Crossroads Hotel Liverpool | \$117 p/d | 10km     |
|----------------------------|-----------|----------|
| IBIS Budget Casula         | \$108 p/d | 10.22 km |
| IBIS Budget Wentworthville | \$106 p/d | 15km     |
| Quest Liverpool            | \$200 p/d | 10.36km  |
| Mercure Blacktown          | \$156     | 12km     |

#### Catering

Catering will be available at the venue for the duration of training and competition. Food vans offering hot meals, ice-creams, and coffee will be available on both practice and competition days.

#### **Armoury**

The armoury facility will be available at the venue.

#### **COVID-19 or Illness**

We ask if you are unwell at any time, we kindly ask that you stay home and take care of yourself.

#### **CONDITIONS OF ENTRY**

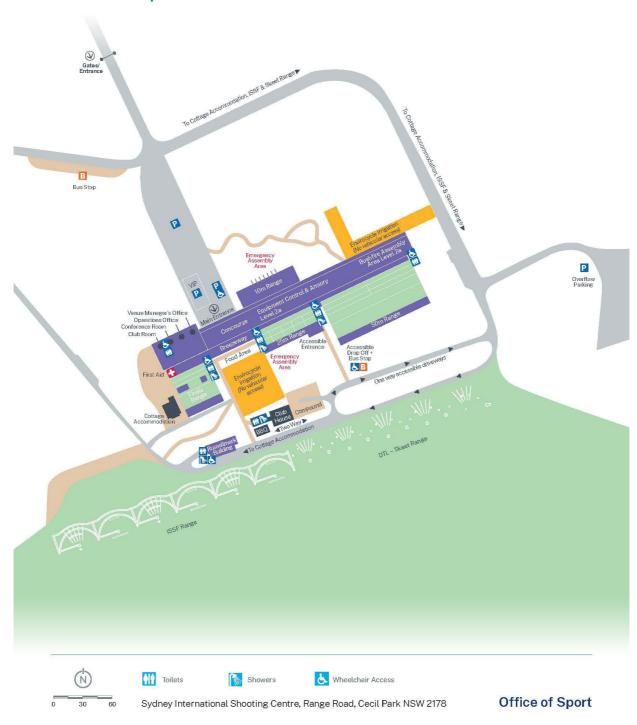
- 1. All resident Australian competitors must be current financial members of TPA.
- 2. Competitors will be asked to prove they are a current member of their State/Territory association.
- 3. Pistol licences/permits must be submitted for checking at Equipment Control.
- 4. Entries close Wednesday, 30 April 2025. Late entries may be considered at the discretion of the Organising Committee. Entry Fees must be paid in full and submitted with the entry form and/or payment notification.
- 5. Entries without full payment will not be accepted.
- 6. Provisional State/Territory team lists must be submitted no later than Monday, 5 May 2025 to assist squadding.
- 7. Range fees for training days (non-competition days) must be paid directly to the centre. For more information, visit: <a href="https://www.sport.nsw.gov.au/shootingcentre/hire">https://www.sport.nsw.gov.au/shootingcentre/hire</a>.
- 8. Competitors, officials, and visitors to the range will be required to sign the Non-Competitor Register each day.
- 9. Competitors, officials, and visitors must wear enclosed footwear, eye and ear protection as required.
- 10. Competitors must adhere to the TPA Dress Code: tank tops, garments with loosely fitted necks, and camouflage clothing are not permitted.
- 11. The TPA Competition Code of Conduct and compulsory Integrity Education Courses apply to this competition.
- 12. ISSF and TPA Policies and Rules will be followed.
- 13. All participants must adhere to the rules, regulations, and policies of the Sydney International Shooting Centre (SISC) at all times during the Pistol Australia Nationals 2025.
- 14. Firearms and gun boxes must not be left unattended anywhere on the venue.
- 15. Signage will indicate Safe Areas. These areas are to be used for any handling of uncased firearms.
- 16. No ammunition is permitted in any Safe or Warm up area.
- 17. Full metal jacketed (FMJ) projectiles and 9mm calibre ammunition are strictly prohibited on all ranges.
- 18. Mobile phones used on the range must be in Flight Mode, before entering any ranges.
- 19. Smoking/Vaping is not permitted on any range at any time. Please use designated smoking areas.
- 20. Alcohol is not permitted on any range at any time.
- 21. Competitors who want to buy ammunition at SISC must produce a hard copy of their registration certificate.
- 22. All Judges, Range Officers and Officials on duty must hold a current WWVP accreditation.
- 23. **Media release**: by entering this competition, you acknowledge that results may be published on TPA, PA, NSWAPA, and SISC websites and social media. Additionally, video footage or photographs of you may be taken and used for publication across TPA/PA media platforms, social media, television, and future Range Reports.

## 24. Map of SISC:

# Sydney International Shooting Centre



Centre Map



## **ENTRY FORM**

# **Entries close Wednesday 30 April 2025**

| Surname:                  |          |          |  | F | First Name | ::                |             |        |      |  |
|---------------------------|----------|----------|--|---|------------|-------------------|-------------|--------|------|--|
| Address:                  |          |          |  |   |            |                   |             |        |      |  |
| Suburb:                   |          |          |  |   |            | State:            |             | Postco | ode: |  |
| Phone:                    | Primary: |          |  |   | Alt:       |                   |             |        |      |  |
| Email:                    |          | <u> </u> |  |   |            |                   |             |        |      |  |
| Home Club:                |          |          |  |   |            | DOB:<br>(Juniors/ | Youth only) |        |      |  |
| State/Territory Member #: |          |          |  |   | Gender:    |                   |             |        |      |  |
| Pistol Licence #:         |          |          |  |   | Expiry Da  | ite:              |             |        |      |  |

## **MATCH DETAILS**

| Match                               | Open <sup>1</sup> | Youth <sup>1</sup> | Junior <sup>1</sup> | WSPS | Certified<br>Score <sup>2</sup> |
|-------------------------------------|-------------------|--------------------|---------------------|------|---------------------------------|
| 50m Pistol / P4                     |                   |                    |                     |      |                                 |
| 25m Rapid Fire Pistol               |                   |                    |                     |      |                                 |
| 25m Pistol Men                      |                   |                    |                     |      |                                 |
| 25m Pistol <sup>3</sup> / P3        |                   |                    |                     |      |                                 |
| 25m Pistol Junior                   |                   |                    |                     |      |                                 |
| 10m Air Men / P1                    |                   |                    |                     |      |                                 |
| 10m Air Women / P2                  |                   |                    |                     |      |                                 |
| 25m Standard Pistol                 |                   |                    |                     |      |                                 |
| 25m Centre Fire Pistol <sup>3</sup> |                   |                    |                     |      |                                 |

#### Note:

- 1. **Selecting Events:** Place an 'X' against the matches you wish to enter. Juniors & Youth may enter both open and only one of Junior or Youth matches where applicable i.e. athletes may not enter Junior and Youth events. Juniors/Youths will shoot once; their score being used to determine results in both the open and Junior/Youth events. (Juniors/Youths must place an 'X' in the events you want to be included).
- 2. **Certified Scores for Squadding:** A certified highest score shot within the last 12 months is required for each match entered. This is necessary for squadding purposes if entries exceed range capacity.

**VOLUNTEERS** Competitors will be squadded to assist with range duties. Please indicate your preferences.

|                         | Tue | Wed | Thu | Fri | Sat |
|-------------------------|-----|-----|-----|-----|-----|
| Range Officer           |     |     |     |     |     |
| Target Changer/ Patcher |     |     |     |     |     |

# **SUMMARY OF FEES DUE**

| Registration Fee  | Adult \$27.50        | \$                   |    |  |  |
|---|----------------------|----------------------|----|--|--|
|   | Youth/Junior \$16.50 | Youth/Junior \$16.50 |    |  |  |
| Match Entry Fees  | \$22.50<br>per match | # of matches         | \$ |  |  |
| Presentation Dinner (* Advise dietary requirements before event). Payment details: Account Name: NSWAPA BSB: 062-172 Account: 10478376 Reference: Surname & Initial | \$75 per ticket      | # of tickets         | \$ |  |  |
|   | \$                   |                      |    |  |  |

|  |                  | TOTA                          | AL AMOUNT PAY        | ABLE                    | \$                     |  |
|--|------------------|-------------------------------|----------------------|-------------------------|------------------------|--|
|  |                  | All fees are inclusive of GST |                      |                         |                        |  |
| lationals Shirts will be available for o                                     | der at a later o | date.                         |                      |                         |                        |  |
| PAYMENT DETAILS FOR ENTRIES  |                  |                               |                      |                         |                        |  |
| Direct Deposit (Preferred method):   |                  |                               | eference: Surnam     | e_First Name<br>        |                        |  |
| Account Name: Genesys Pistol & Target Club BSB: 062-622                      |                  | Recei                         | pt Number:           |                         |                        |  |
| Account: 10608540  |                  | (or at                        | tach copy of the re  | ceipt to the entry forr | n)                     |  |
| PERSONAL DECLARATION   |                  |                               |                      |                         |                        |  |
| I declare that I am a current financial                                      |                  |                               |                      | • -                     | ee to abide by them. I |  |
| acknowledge I have read the Media R  | eiease informa   | ation ar                      | na understand its ii | nplications.            |                        |  |
|  |                  |                               |                      |                         |                        |  |
| (Name)   |                  |                               | (Sig                 | nature)                 | (Date)                 |  |
| CLUB DECLARATION   |                  |                               |                      |                         |                        |  |
| I certify that the person named above and is a current financial member of T |                  |                               |                      |                         | Pistol Club            |  |
| (Name)   |                  | (Signature)                   |                      | (Position)              | (Date)                 |  |
|  |                  |                               | I                    |                         |                        |  |
| <b>ENTRIES AND ENQUIRIES TO:</b>   |                  |                               | Postal Address       | ::                      |                        |  |
| Organising   |                  | 1 Lincoln Close               |                      |                         |                        |  |
| Secretary Lisa   |                  |                               | CHAPMAN AC           | T 2611                  |                        |  |
| Wilson   |                  | Ph: 0401 316 134              |                      |                         |                        |  |
| Email: genesys.org-secretary@outlo   | ok.com           |                               |                      |                         |                        |  |
| Hosted by:   |                  |                               | Hosted at:           |                         |                        |  |
| O D  |                  |                               | SYDNEY IN            | TERNATIONAL S           | SHOOTING CENTR         |  |
|  |                  |                               | <u> </u>             |                         |                        |  |
|  |                  |                               |                      |                         |                        |  |